

This book, the first to describe women medical practitioners other than midwives in the colonial period, emphasizes that medical care was part of every woman's work. Using memorable anecdotes, engaging characters, and medical oddities, *The Healers Calling* tells the fascinating story of the practice of household medicine in early America. Rebecca J. Tannenbaum points out that housewives provided much of the medical care available in the seventeenth century. Elite women cared for the indigent in their towns and used medical practice to make influential connections with powerful men; doctresses or doctor women supported themselves with their practices and competed directly with male physicians; and midwives were crucial expert witnesses in cases of fornication, murder, and witchcraft. Yet there were limits to the authority of women's healing communities, with consequences for those who overstepped the bounds. By setting women's practice in the context of contemporary medicine, gender roles, and community norms, Tannenbaum also reveals the relationship between women's medical practice and witchcraft accusations. Tannenbaum examines colonial America's full range of medical options—including the work of classically trained male doctors and male lay practitioners—with a keen eye to the interactions and tensions between men and women in the realm of healing.

Psychological Warfare in the Arab-Israeli Conflict, Aden Insurgency: The Savage War in South Arabia 1962-67, *The Middle Place*, *After Baby ABS!*, *She Who Imagines: Feminist Theological Aesthetics*, *Foundations of Complementary Therapies and Alternative Medicine*, *A Framework of Intangible Valuation Areas: The Sources of Intangible Assets within an Organization*,

Using memorable anecdotes, engaging characters, and medical oddities, *The Healers Calling* tells the fascinating story of the practice of household medicine in *The Healers Calling: Women and Medicine in Early New England* by Rebecca J. Tannenbaum (2009-02-11) on . *FREE* shipping on qualifying seventeenth-century England. M. D. EDDY ing: *Women and Medicine in Early New England*. xvii *Healers Calling*, making it difficult to accept some of her This book, the first to describe women medical practitioners other than midwives in the colonial period, emphasizes that medical care was part of every woman's On Dec 1, 2003 Ruth Wallis Herndon published: *Reviews of Books: The Healers Calling: Women and Medicine in Early New England* Rebecca J. Tannenbaum. *Journal of the History of Medicine and Allied Sciences* *The Healers Calling: Women and Medicine in Early New England* (review) *Journal of the History of* Rebecca J. Tannenbaum. *The Healers Calling: Women and Medicine in Early New England*. Ithaca: Cornell University Press. 2002. Pp. xviii *The Healers Calling* has 20 ratings and 3 reviews. Margot said: I read *The Healers Calling* while researching 16th and 17th century medical practices, pa *The Healers Calling: Women and Medicine in Early New England* by Rebecca J. Tannenbaum (2009-02-11) [Rebecca J. Tannenbaum] on . Rebecca J. Tannenbaum. *The Healers Calling: Women and Medicine in Early New England*. xvii + 179 pp., illus., index. Ithaca, N.Y./London: Cornell University Tannenbaum Rebecca J., *The Healers Calling: Women and Medicine in Early New England*. Ithaca and London: Cornell University Press, *The Healers Calling: Women and Medicine in Early New England* Rebecca J. Tannenbaum Ithaca, New York Cornell University Press 2002

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