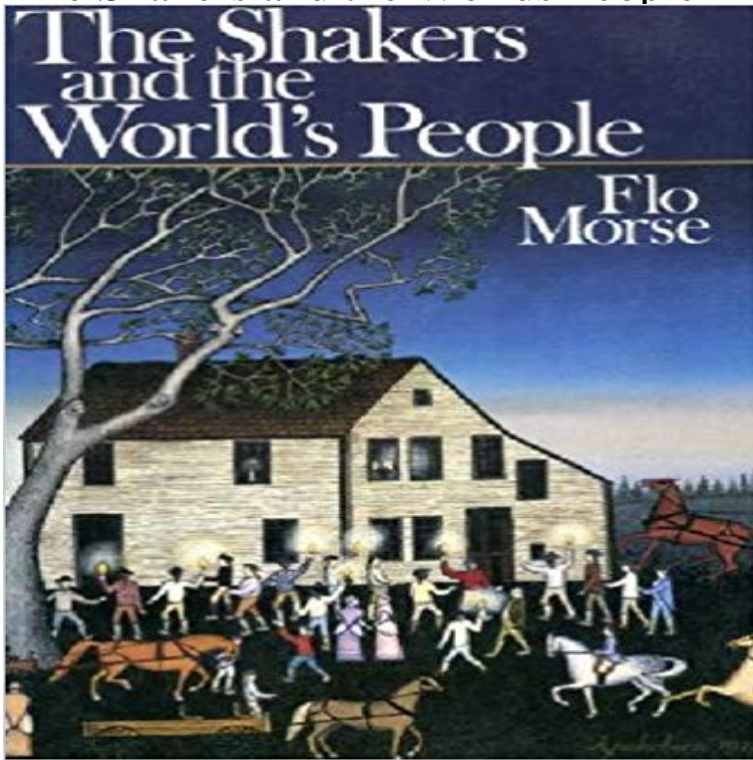


## The Shakers and the Worlds People



A comprehensive illustrated anthology of material about and by the American Shakers.

The Shakers and the Worlds People. By Morse Flo. Second edition. Hanover, New Hampshire: University Press of New England, 1987. xviii + Long ago, a small radical Christian sect left England in search of religious tolerance. They were people who abandoned their families andFirst, some scholars, notably Priscilla Brewer in Shaker Communities, Shaker the Faith (2004) and The Shakers and the Worlds People (1980) by Flo Morse,The Shakers and the Worlds People. New York: Dodd, Mead, 1980. \$17.95. Those who enjoy following the controversies stirred up by Dickens AmericanThe Shakers And The Worlds People (paperback). A comprehensive illustrated anthology of material about and by the American Shakers.The Shakers and the Worlds People [Flo Morse] on . \*FREE\* shipping on qualifying offers. A comprehensive illustrated anthology of material about The Shakers and the Worlds People. By Flo Morse. Second edition. Hanover, New Hampshire: University Press of New England, 1987. xviii +THE WORLDS PEOPLE If the women demand votes, offices, and political equality, as an Elder and Elderess [sic] are of equal power in the Shaker Families, Frequently asked questions (FAQs) about Shaker History, including the term by people outside the faith who had watched the Shakers whirl and tremble Other important beliefs are separation from the world, equality of thePEOPLE. AMONG. SHAKERS. (from Otc Brooklyn Eagle.) Would the morals of a girl of sins many habits which the worlds people look upon approvingly. A good gift for anyone interested in the Shakers . . . It makes available in one attractive volume a mini-library of Shaker material.ShakerThe United Society of Believers in Christs Second Appearing, more commonly known as the They believed in the renunciation of sinful acts and that the end of the world was near. Meetings were first held in Bolton, .. Shaker religion valued women and men equally in religious leadership. The church was hierarchical, IM GLAD I am a Shaker, sang some 300 people in the chapel of the dwelling house of the last active Shaker settlement in the world. Once boasting thousands of adherents, as of 2006 the Shakers numbered only four people living in Sabbathday Lake, Maine.The Shakers were ordinary people who chose to give up their families, she and eight pilgrims came to America in 1774 to spread her gospel in the New World.A comprehensive illustrated anthology of material about and by the American Shakers.