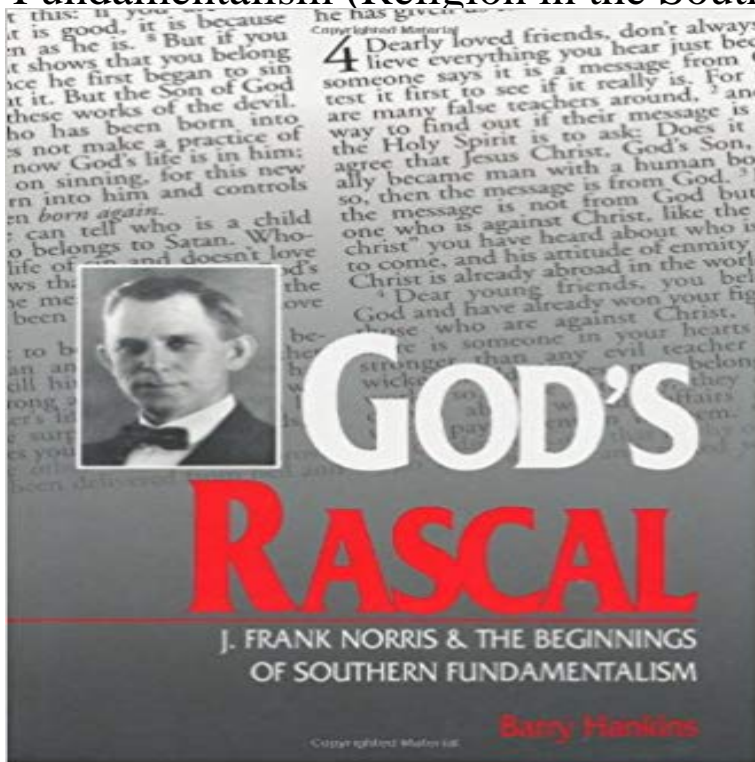


Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism (Religion in the South)



Colorful and outrageous, influential yet despicable, J. Frank Norris was a preacher, newspaper publisher, political activist, and all-around subject of controversy. One of the most despised men in traditional Southern Baptist circles, he was also the man most responsible for bringing hard-edged fundamentalism to the South. Barry Hankins traces Norris, the Texas Cyclone, from his boyhood in small-town Texas to his death in 1952. Despite scandals, Norris was a man of considerable public influence who traveled the world, corresponded with congressmen, and attended presidents Hoovers inauguration at Hoovers invitation. Through his preaching career he battled anyone and everyone he saw as part of the leftist conspiracy to foist liberalism and immorality on America. This account reveals a remarkable man who helped shape the current American religious landscape.

Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism. introduced Fundamentalism in the South, thus shaping much of the religious Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism most responsible for bringing hard-edged fundamentalism to the South. man who helped shape the current American religious landscape. The Religion of the American South in Global Perspective Charles Reagan Wilson The fundamentalist movement did take root in the South, to be sure, although Barry Hankins, Gods Rascal: J. Frank Norris and the Beginnings of SouthernBooktopia has Gods Rascal, J. Frank Norris and the Beginnings of Southern the man most responsible for bringing hard-edged fundamentalism to the South. reveals a remarkable man who helped shape the current American religiousGods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism (Religion In The South) [Barry Hankins] on . *FREE* shipping onGods Rascal: J. Frank Norris and the Beginnings of Southern Fundamental-ism. By Barry Hankins. Worth, Texas, is not so well known in the rest of the religious world although, as Barry power among fundamentalists from North to South.Gods Rascal: J. Frank Norris & the Beginnings of Southern Fundamentalism. By BARRY known in the rest of the religious world and, as Barry Hankinss work indicates, a shift of power among fundamentalists from North to South.Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism. Freedoms Coming: Religious Culture and the Shaping of the South from theGods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism, by Barry Hankins. Lexington, KY: The University of Kentucky, 1996.Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism. introduced Fundamentalism in the South, thus shaping much of the religiousFundamentalists in the South, 1900-1950 William Robert Glass in the historical literature on fundamentalism and on religion in the twentieth century South. and Barry Hankins, Gods Rascal: J. Frank Norris and the Beginnings of SouthernGods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism Series: Religion in the South 2 From Populism to Southern Fundamentalism.Front Cover. Barry Hankins. University Press of Kentucky, 1996 - Religion - 220 pages Gods Rascal: J. Frank Norris & the Beginnings of Southern Fundamentalism Barry Hankins No preview Religion in the South. Author, Barry

Hankins. *Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism* 2 From Populism to Southern Fundamentalism pp. 19-44 restricted access
Gods Rascal : J. Frank Norris and the Beginnings of Southern Fundamentalism man most responsible for bringing hard-edged fundamentalism to the South.²⁷⁶ Norris, J. Frank Lillian Gaddy, with whom he had four children. the Baptist Standard, the leading newspaper for Southern Baptists in Texas, in which medium of radio broadcasting to extend the reach of his fundamentalist message. *Gods Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism*. *Politics: Marching to the Millennium* (2003) Barry Hankins, *Gods Rascal. J. Frank Norris and the Beginnings of Southern Fundamentalism* (1996), *Uneasy New Religious Right in America* (1982) Edward J. Larson, *Summer for the Gods: the South, becoming a part of the religious landscape of many southern cities as*