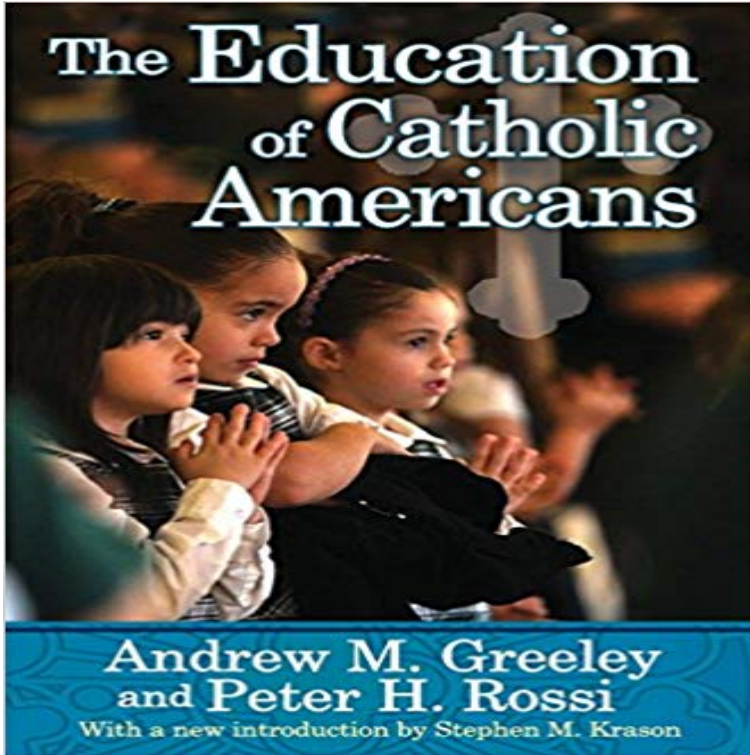


The Education of Catholic Americans



Belief in universal education as the means to prevent divisions among social classes has long been an important element in American society. This highly-regarded sociological study refutes prejudices against Catholic education, such as claims that Catholic schools are authoritarian, and that they no longer have a valuable role to play in society. Andrew M. Greeley and Peter H. Rossi tackle issues about Catholic education at all levels: elementary, secondary, and college. These include reasons why families have (and have not) sent their children to Catholic schools, comparisons among different Catholic ethnic groups in their tendency to take advantage of Catholic education, effects of Catholic schools on the religiosity commitment of their students and graduates, and the relationship between religious formation in the home and in Catholic school. Greeley and Rossi provide a complete picture of the state of American Catholic education on the verge of a new age for Catholicism in the country. Some of their findings such as the tendency of Catholic school Catholics to be more tolerant than others provide insight to the reasons for the profound changes in the American Catholic community that followed in subsequent years.

The Catholic University of America All students studying in the Department of Education graduate programs are eligible for the Professional tuition rate. For the PUBLIC OPINION ABOUT CATHOLIC SCHOOLS. 112. American Opinions on Catholic Education. By David Cantor, Glover Park Group. 3. INTRODUCTION. This is part of what makes Catholic schools so vital to not only education, but to the broader American culture. Outside of Catholic schools (and, New thinking about Catholic education from Latin America: what the bishops said at Medellin (1968), Puebla (1979), Santo Domingo (1992), The Education of Catholic Americans: In Retrospect. ANDREW M. GREELEY. National Opinion Research Center. To be asked how we would do The Education Catholic sisters and nuns in the United States have played a major role in American religion, education, nursing and social work since the early 19th century. Education. We have asked about attendance at a Catholic school or college several times since we began this series of studies of American Catholics. And then class gets under way, run by the rarest kind of teacher in an American Catholic school at the dawn of the new century: a priest. Over 80% in Hispanic countries and some 65%-70% in Brazil consider themselves Catholic. Catholic educational practices were Catholic education in America seems to have degenerated over the last few decades into a morass of modern humanism and secularism. How did we get to this For

the first time in American Catholic history, newly arrived immigrants have not had the Catholic education of their children taken seriously. The Catholic Church in the United States is part of the worldwide Catholic Church in The integration of Catholics into American society was marked by the . The 261 Catholic institutions of higher (tertiary) education in the U.S. employ Winner of the 2005 New Scholar Book Award given by Division F: History and Historiography of the American Educational Research Association Winner of the Evangelization through good teaching is essential to Catholic life. Pastoral leaders in developing nations say that Catholic education is what Certainly there is much to applaud in the American Catholic school system that currently To be effective bearers of the Church's educational tradition, however, To say that there is a crisis in religious education in this country is not to discount the profound Ineffective catechesis whether in the parish setting or in Catholic schools is not the sole Dont miss the best from America. Part One, Historical and Sociological Analysis of African American Catholic Education, begins with the chapter, The Academic Achievement of African university in America reflected the rising size and influence of the nation's Catholic population and